ARMY PUBLIC SCHOOL AKHNOOR APPLICATION FOR TEACHING STAFF ACADEMIC SESSION 2024-25

| | | (TOTAL PAGES OF APPLIC | ATION – 06(S | Six) | | P | lease pas | te |
|--------|-------------|---|---------------|-------------------|------|------|---------------------|------|
| Applic | eation for | rm for the post of | Sub | iect | | | recent | |
| Пррис | <i></i> | m for the post of | | <u></u> | | | ssport si colour | |
| School | l where y | ou would like to work | | | | _ | hotograp (Do not | h |
| | | | | | | — | staple) | |
| 1. | PERS | SONAL DATA. | | | | | | |
| | (a) | Name in Full (Block Letters): _ | | | | | | |
| | (Men | tion title as Ms/Mrs/Mr) | | | | | | |
| | (b) | Son/Daughter/Wife of: k Letters) (Mention Rank in case | e of Serving | /FSM) | | | | |
| | (c) | Date of Birth& Age: | c of serving, | , L SN1 j. | | | | |
| | (0) | Dute of Birtherings. | Date | Month | Year | Tot | al Age A | s |
| | | | | | | 01) | on uly 2024 | ł. |
| | | | | | | Year | Month | Days |
| | | | | | | | | |
| | | | As on | 01 July 202 | 2. | • | • | |
| | (d) | Nationality: | | | | | | |
| | (e) | Present/Correspondence Add | ress: | | | | | |
| | | | | | | | | |
| | (f) | Permanent Home Address: | | | | | | |
| | | | | | | | | |
| | (g) No: | Registered Mob No& Landline | | | | | | |
| | (h) | Registered Mail ID: | | | | | | |
| | (j) | Adhar Card No: | | | | | | |
| | (k) | PAN Card No: | | | | | | |
| | (1) | Religion/Cast: | | | | | | |
| | (m) | Blood Group: | - | | | | | |
| 2. | <u>PRES</u> | ENT/PREVIOUS OCCUPATION. | | | | | | |
| | (a) | Designation of the Post: | | | | | | |
| | | - | | | | | | |
| | (b) | Name and Address of Institute | /Organizati | on | | | | |
| | (c) | Designation of Superior In cha | arge: | | | | | |

| | (d | | | of superior ation, if need l | : be) | | | | | | | | |
|----|-----------------|-------------|----------------------------|---------------------------------|------------------------|----------|--------|-------------|---------------|--------------------------------|--------------------------|--|--|
| | (e) |) F | • | otice you will l | • | | | | | | | | |
| | (f) | _ | | y are you drav | ving : | | | | | | | | |
| 3 | . FA | MILY | DETAILS. | | | | | | | | | | |
| _ | . <u></u> (a | | Marital Sta | te: | | Mari | ried/l | Unmarried | l/Divor | ced_ | | | |
| | (b | , | | of Spouse (If | married): | | | | • | | | | |
| | (c | - | _ | ren with age a | - | <u>-</u> | | | | emale | | | |
| | (d | - | Name of Ne | _ | | 1 10110 | | | | | | | |
| | (e | , | | of Next of Kin | : | | | | Oc | cupation | | | |
| | (f) | | | ıme | | | | | | | | | |
| | (1) | | No | | | | | upution | | | | | |
| | (g) | | | ame | | | _Осс | upation | | Mob | | | |
| | | N | No | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 4. | . <u>El</u> | DUCA | FIONAL RE | ECORDS: Scho | ol, College | Or Un | ivers | ity | | | | | |
| | | | | exams starting | _ | - | | | | | rox of | | |
| | ea | ch Do | cument. O | riginal to be br | ought for v | erifica | tion | at the time | e of inte | erview. | | | |
| Γ | Examin | ation | Marks | Percentage | Division | Year | of | Subject Tak | en | Name | of | | |
| | | | Obtained | % | | passi | ing | | | University/Board/ Institute | | | |
| ŀ | | | | | | | | | | mstru | | | |
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| | Cwad | | · /Dost Cro | dustion through | ah aawaan | and an | | | | | | | |
| _ | | | • | duation throu | gn corresp | onaen | ce or | regular_ | | | | | |
| 5. | . Have | you c | :leared? :- | | | | | | | | | | |
| Γ | On Lir | e Scr | eening Exa | ım conducted | by AWES (| CSB) | | | СТЕТ | T/TET | | | |
| L | | ı | _ | T 0 11 | | | | | | | . 0/ | | |
| | Date | Mon | th Year | Overall per Part - A | rcentage % Part – I | | Date | Month | Year | Overall per Paper -I | rcentage % Paper - II | | |
| | | | | Tare 11 | Tare 1 | | | | | 1 aper 1 | raper ii | | |
| | | | | | | | | | | | | | |
| L | | | ach Xerox () as proof. | copies of AWE | S valid Sco | re Caro | d and | eligibility | <u>certif</u> | icates (as | l | | |
| 6. | . Na | ame a | nd Classes | you would pr | efer to tead | ch with | ı sub | jects :- | | | | | |
| | (a) | Class | ses | | | (b) s | Subje | cts | | | | | |
| | | | | | | | | | | | | | |
| 7. | | | _ | couting, Musiciciency achiev | - | natics | or ot | ther such | activiti | es, Give | _ | | |

| - | | | | | | | | | | | | |
|----------------|--------------------------------|-------------------------|--|-----|-------------------|----|-------------------|-----|------------------------|-----|---------|---------------------|
| | Lang (a) | uages you ca | n read write and | | - | | | | | | | |
| - | | | (b)_ | | | | | _(c |) | | | |
| 10 | Any l | oooks/article | s written? If so g | ive | e their titles/l | Ma | agazines | in | which | ı p | ublishe | d? |
| 11 .] | EXPE | ERIENCE: | | | | | | | | | | |
| 1 | not e | nough space | in chronological attach a separat ng original at the | e | sheet). Attach | X | Cerox of | ea | ch exp | | | re is |
| PGT(E | xact (| ence as | School/Colleg | e | Subject taught | | Classes taught | | No o pupi s | 1 | | xperience s PGT |
| & year Fron | | e indicated To | - | | | | | | take | n | Years | Months |
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| Total Ex | kperi | ence as PGT | | | | | | | | | | |
| | | | | | | | | | | | | • |
| TGT mont | (Exac th & y be indic | ct date, year to | School/College | | Subject taught | | lasses aught | p | lo of upils aken | Τ | | perience FGT |
| From | d | То | | | | | | | - | Y | /ears | Months |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| Total Ex | xperio | ence as TGT | | | | | | | | | | |
| | | nce as t date, month | School/Colleg | e | Subject taught | | Classes taught | | No of pupils | | | experience S PRT |

Merit Scholarship won? If so what?

8.

taken

| | year to indi | be cated | | | | | Years | Months | | | | | | | |
|-------------|-----------------|--|---------------------------------|------------------|-------------|------------|---|--------|--|--|--|--|--|--|--|
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| otal | Experi | ence as PRT | | | <u> </u> | <u> </u> | | | | | | | | | |
| | Inclu | de any other p | oost held which ar | e relevant to th | ne field of | Education. | | | | | | | | | |
| 2 . | A DTI | TUDE: | | | | | | | | | | | | | |
| L Z. | APII | TUDE: | | | | | | | | | | | | | |
| | (a) | Subject(s) w | hich you enjoy te | aching most? | | | | | | | | | | | |
| | a. | Oult | (C-11 | -) . | | | | | | | | | | | |
| | (b) | otner area (| (Cultural activities | SJ: | | | | | | | | | | | |
| 13. | (a)Ca | (a)Can you take indoor/outdoor games with boys and girls? | | | | | | | | | | | | | |
| | | Indoor Boys:Outdoor Boys: | | | | | | | | | | | | | |
| | | Girls:Girls: | | | | | | | | | | | | | |
| | (b) | Which majo | r games do you pl | lay? | | | | | | | | | | | |
| 4. | <u>HEAI</u> | LTH: | | | | | | | | | | | | | |
| | (a) | What kind o | of health do you k | eep? | | | | | | | | | | | |
| | (b) | Do you need any medical treatment/assistance for the disease you are suffering | | | | | | | | | | | | | |
| | | from | | | | | | | | | | | | | |
| | (c) | Are you diffe | erently abled? Giv | e details | | | | | | | | | | | |
| 15. | <u>CO-C</u> | <u>URRICULAR</u> <u>A</u> | CTIVITIES/GAME | S AND SPORTS | <u>S:</u> | | | | | | | | | | |
| | What | t co-curricular | r activities can yo | u teach? | | | | | | | | | | | |
| 16. | СОМ | DIITED KNOW | <u>'LEDGE</u> : (Separat | to choot can bo | attached) | | | | | | | | | | |
| 10. | COM | I OTER RIVOW | LEDUE . (Separat | te sheet can be | attacheuj. | • | | | | | | | | | |
| | (a) | | one any degree/Di | iploma in : | | | | | | | | | | | |
| | (b) | Computer gi | ive details nce on working o | n computer : | | | | | | | | | | | |
| | (c) | | a personal Lapto | _ | - | | | - | | | | | | | |
| | | - | edge of computer | - | | | | | | | | | | | |
| | (d) | | | | | | | | | | | | | | |
| l 7. | | ER <u>ACTIVITIES</u> | <u>S</u> : | | | | Membership and office in professional Associations: | | | | | | | | |
| 17. | | | | fessional Assoc | iations: | | | | | | | | | | |
| 17. | <u>OTH</u> | Membership | | | | | | | | | | | | | |
| 17. | OTH) | Membership | o and office in pro | | | | | | | | | | | | |

| (i) | (d) | | In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:- | | | | | | |
|---|------------|----------------------------------|--|--|--|--|--|--|--|
| Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives):- [a] Name | | (i) | | | | | | | |
| have an intimate knowledge of your work (not relatives):- [a] Name | | | | | | | | | |
| (a) Name | | | | | | | | | |
| I have/have not been selected at the CSB Interviews held at | have | e an intimate knowledge of you | r work (not relatives):- | | | | | | |
| I have/have not been selected at the CSB Interviews held at | (a) | Name | (b) Name | | | | | | |
| And I have been/have not been selected for appointment at | Ad | ddress | | | | | | | |
| And I have been/have not been selected for appointment at | | | | | | | | | |
| AGREEMENT (IF APPOINTED):- (a) I agree to abide by the AWES Rules and Regulations for Army Public Schools. (b) I undertake to serve the school till the end of the final term, i.e upto the finalization of the results of the class thought or a period specified/fixed by the management. (b) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management. (c) I solemnly state the all the above particulars/Statements are true to the best of my knowledge and belief. Dated | I hav | ve/have not been selected at the | e CSB Interviews held atonon | | | | | | |
| (a) I agree to abide by the AWES Rules and Regulations for Army Public Schools. (b) I undertake to serve the school till the end of the final term, i.e upto the finalization of the results of the class thought or a period specified/fixed by the management. (b) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management. (c) I solemnly state the all the above particulars/Statements are true to the best of my knowledge and belief. Dated | And | I have been/have not been sel | ected for appointment at | | | | | | |
| (b) I undertake to serve the school till the end of the final term, i.e upto the finalization of the results of the class thought or a period specified/fixed by the management. (b) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management. (c) I solemnly state the all the above particulars/Statements are true to the best of my knowledge and belief. Dated | <u>AGR</u> | REEMENT (IF APPOINTED):- | | | | | | | |
| finalization of the results of the class thought or a period specified/fixed by the management. (b) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management. (c) I solemnly state the all the above particulars/Statements are true to the best of my knowledge and belief. Dated | (a) | | | | | | | | |
| the management. (b) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management. (c) I solemnly state the all the above particulars/Statements are true to the best of my knowledge and belief. Dated | . , | | | | | | | | |
| (b) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management. (c) I solemnly state the all the above particulars/Statements are true to the best of my knowledge and belief. Dated | | | ass thought or a period specified/fixed by | | | | | | |
| organizational interest at the discretion of the management. (c) I solemnly state the all the above particulars/Statements are true to the best of my knowledge and belief. Dated | | • | ny services would be liable to transfer in | | | | | | |
| Dated | | | | | | | | | |
| Name | | | e particulars/Statements are true to the best of | | | | | | |
| Name | | | | | | | | | |
| | | | | | | | | | |
| | Date | ed | | | | | | | |

IMPORTANT INSTRUCTIONS FOR THE CANDIDATES

- 1. Fill one application for one post only. If candidate applies for more than one post a separate application for each post is mandatory. One application for two posts or more will not be considered.
- 2. All details mentioned in the application form are mandatory. Fill up in Block Capitals where applicable.
- 3. Affixed one recent coloured passport size photograph on the Space provided at first page right corner(DO NOT STAPLE IT).
- 4. Out station candidates to forwarded their applications through Registered post on the Address "PRINCIPAL ARMY PUBLIC SCHOOL AKHNOOR, USMAN VIHAR, VILLAGE AMBARAN, TEHSIL -AKHNOOR, DISTRICT JAMMU, J&K (UT), PIN CODE 181201" along with Demand Draft of

Rs 100/- as processing fee in favour "PRINCIPAL APS AKHNOOR of payable at Akhnoor.

5. Please mention Demand Draft number and date on reverse side of application last page No 5.